6—9. REVELATION. 1001   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 twelve thousand. Of the tribe of   
 thousand. Of the tri of Gad, ¢ twelve thousand, 6 Of the t wergseates,   
 Gad were sealed twe tribe of Aser, ¢ twelve thousand.   
 thousand. © Of the tribe OF the tribe of Nepthalim, + twelve   
 of -Aser were Of the twelve thousand. Of the tribe of Manasses   
 thousand, + twelve thousand. 7 Of the tribe of   
 of Nepthalim were sealed Simeon, + twelve thousand. Of the   
 twelve thousaud. Of the   
 tribe of Manasses were   
 7 Of the twelve of Simeon tribe of Levi,   
 were sealed twelve thou- the tribe of Issachar, + thousand. thou-   
 sand. Of the tribe of Levi SOf the tribe of Zabulon, +   
 were sealed tuelve thou- twelve thousand,   
 sand. Of the tribe of Issa- Of the tribe of   
 char were sealed twelve elye thousand. Of the   
 thousand, ® Of the tribe Joseph, + tw   
 of Zabulor were sealed tribe of Benjamin were sealed twelve   
 twelve thousand. Of the thousand. 9 After this I beheld, and,   
 tribe of Joseph wore sealed lo, a great multitude, which no one n Rom. xis,   
 twelve thousand. Of the could number, ! of every nation, and ie.   
 tribe of Benjamin were all tribes, and peoples, and tongues, 9.   
 sealed twelve thousand.   
 2 After this I beheld, and,   
 lo, a great multitude, which   
 no man could number, of all   
 nations, and kindreds, and   
 people, and tougues, stood   
   
 work of destruction, until the sealing has gathered into the city of God. And thus   
 taken place. For what imaginable reason the way is prepared for the next vision in   
 could such a prohibition be uttered, unless the episoile.   
 those who were to be sealed were to he 9—17,] Tne GREAT MULTITUDE oF   
 marked out for some purpose connected THE REDEEMED IN HEAVEN. The open-   
 with that work? And for what purpose ing of the sixth introduced the coming   
 could they be thus marked out, if not. for of the Lord. The first vision the episode   
 exemption? ‘The objection brought against revealed the gathering together of the   
 s view by Diisterdieck, that so far from Glect from the four winds. But before   
 being exempt from trials, the saints in the seventh and last seal can be opened,   
 ry have come out of great tribulation, and the book of God’s purposes be un-   
 gronnied on the mistake of not distin- rolled, not ouly must all things on this   
 hing between the trinls of the people earth be accomplished, but the whole mul-   
 od and the judgments ou the un- ‘tude of the redeemed must be gathered   
 believing world. In the latter, the saints in to the joy of their Lord. ‘Then, and   
 have no purt, as neither had the children not till then, shall we kuow even as we   
 of Israel in the plagues of Egypt. And “the known, and read the be opened. of After   
 ileed the very symbolism here used, in ways without (sce above on ver.1. ‘The   
 which the clect are pointed ont under the term sublime vision we are admitted which a   
 names of the 12 tribes, serves to remind went of the finished state of glory, which   
 us of this ancient exemption. At the same distinct vision in the episode) I beheld,   
 time, exemption from the coming pligues and lo a great multitude, which no one   
 is not the only object of the sealing. It could (not that the attempt was actually   
 serves a positive as well as a negative pur- mutle, but that if made it was sure to fi   
 pose, It appropriates to God those upon number, out of every nation (sce ch. v. 9),   
 whom it has passed. For the seal contains   
 His own Name, see ch, iii, xiv. 1. And   
 thus they are not only gathered out of the   
 world, but declired to be ready to be